Seven Thousand at Opening Session

Judge Rutherford Arrived at Columbus at 4:15 p.m. Yesterday

Finds Preparations Complete

During this convention Columbus occupies the center of the stage in the most unique chain of public concerns in the history of the world. It will be the center of the world's biggest hub of radio stations. Yes, but when the great meetings here are a thing of the past and the speakers are homeward bound, they will continue their addresses at other great conventions held on immediately succeeding days at Cleveland, Buffalo, Detroit, Chicago, St. Louis, Indianapolis, Pittsburg and Washington, D.C.

And when we that envision ten conventions all in one in the United States, we again begin to appreciate the picture for at the same time that the nine Columbus extension conventions are taking place in the United States, there are twenty-nine Columbus extension conventions taking place in Canada, seven taking place in Mexico, eight taking place in the West Indies and South America, eight taking place in Africa, seven taking place in Hawaii and Asia, nine taking place in New Zealand and Australia and eighty-eight taking place in Europe. And thus the Columbus convention extends all over the world, one hundred and sixty-six conventions all in one.

What We See at Columbus Itself

What we see at Columbus itself we can easily record. The special trains began to come in on Wednesday morning, July 22, with the convention staff on the first one, 100 workers all together, the vanguard from the Rutherford needed in starting off the various departments, of which The Messenger is but one.

The train arrived at Columbus at eight o'clock in the morning. By nine o'clock some of the workers were at their appointed tasks, and by ten o'clock more were being served in the big dining room, for those who wanted them, and have been regularly served ever since.

The opening banquet was held on Friday morning; other trains came in throughout the day, over all railway lines from North, South, East and West. Some automobiles arrived on the grounds by July 20, and by Wednesday night probably fifty house-cars and trailers had made their appearance and found their parking places. Since then the number has added itself in every daylight hour and even into the night.

Since the first of June the friends at Columbus have been busy making arrangements to provide rooms for those who would come. By Thursday night they had made some six thousand arrangements, and the number is being rapidly increased.

The Most Important Convention Ever

Judge Rutherford has been thinking of this convention and planning for it since last December. We know that, for it was about that time that the first committee were appointed, those that should investigate the various grounds that could be obtained and present recommendations to the Board of Directors for the site.

It was decided that the convention should be held in Columub. In many respects this is an ideal location. First of all, the city is a good place for a big meeting. It will accommodate the estimated 20,000 people, and while a great auditorium is not necessary, since it was already built for the days of the radio, yet there are many people who wish to see as well as hear a speaker when he gives a great address, and in White they can be fully satisfied.

And then the Ohio State Fair Grounds are within the city limits. They are called the physical setting of a big convention. One can think of no better place for the meetings that will be held in foreign tongues, and other buildings in plenty for all the other purposes for which buildings are needed. The buildings and grounds are well kept up. There are ample homes. The drives and walks are in excellent condition. There is all the room that would be needed to park fifteen hundred cars without intruding upon the driveways. The grass is kept mown; the flower beds are kept up; it is a very attractive area on the edge of one of America's attractive cities. Columbus has many homes, and the State Fair Grounds are adjacent to the best section of the city.

In the physical layout of the grounds (Continued on page 2, Col. 1)

The Honorable George White, Governor of State of Ohio, Welcomes Convention

THE GOVERNOR’S ADDRESS

Seven thousand conventions greeted the governor of Ohio as he came upon the platform of the Watch Tower Convention, with the chairmanship of George W. Koerner.

Vice-President opened the session with these words:

"Jehovah has again assembled his people to swell his voices.

Governor White will give the opening address of the convention."

"As Governor White stepped forward he was greeted heartily with applause. The high points of his address follow:

"I am glad to give you welcome. I am glad to be here in the home of my friends. I am glad to be on home ground. I am glad to see you all and to meet you all and to welcome you to our state."

"I am glad to see you all, and I am glad to welcome you all to our state. I am glad to see you all, and I am glad to welcome you all to our state."

The address of the governor was well received by the conventions and he was loud and resounding as he took his seat.

He was followed by Anton Koerner, chairman of the convention.

The CHAIRMAN'S REPLY

Jehovah the King Eternal has made it possible for his people to assemble in the greatest convention ever held on earth. We come in his name and to he give all praise and honor and glory. The Governor White, and the good people of Ohio, it is with pleasure I acknowledge your greetings of welcome in behalf of Judge Rutherford, president of the Watch Tower Bible and Tract Society, and its delegates from various parts of the earth assembled here in convention.

We recall the kindness accorded to our convention here in 1904, which added to the joy of our return.

Many improvements have been made in the state. Your fine transportation facilities and good roads throughout the state made our trip to you a real delight. I was favorably impressed with the recent high prosperity and high rate of agricultural development of Ohio. The convenient accessibility of the meeting through the state, is a real treat.

With its great lakes, large rivers, beautiful mountains, and broad fields, are real causes for gratitude to the great Creator who made all those things in love for his creatures.

What a wonderful Creator have we! He has dealt beautifully in providing for man, and Ohio has shared well in its portion. The whole land is fast becoming a veritable paradise.

If man could but enjoy it forever in good health, at peace with God and his fellow creatures. What a blessing it would be to the whole world.

It is Jehovah's purpose he shall have his rest and that blessing opportunity. Men and women have longed for that time, and we are
The Columbus Convention Will Have Its Closing Sessions Next Saturday, Friday and Sunday in 166 Cities in Every Part of the Earth. Here They Are.

The General Post Office in Columbus, Ohio, is the central post of interest in this location. It is surrounded by beautiful parks, and is the only post office of that color on the whole ground. This is the result of years of careful planning, and the center of the buildings, or rather a little bit to the left, is the building with the great statue of Columbus. Outside, and on the sidewalks, are many fine monuments and buildings.

The convention will be held in the School of Commerce, which is located on the north side of the post office. The School of Commerce, with its buildings, is particularly attractive, and the committee in charge has done much to make it desirable. The buildings are well lighted, and the rooms are comfortable. The library is large and well stocked with books.

The closing sessions will be held on Saturday, Friday, and Sunday, and will be attended by thousands of delegates from all parts of the world. The sessions will be held in 166 cities in every part of the earth, and will be attended by thousands of delegates from all parts of the world.

Between the Greatland and the Ohio House is the Baby Nursery, located on the ground floor of the building, and equipped with baby cots, cribs, and high chairs. The nurses are well trained, and are able to give good care to the babies. The nursery is well lighted, and the rooms are comfortable. The nurses are well paid, and the care of the babies is excellent.

Along the Ohio Street is the Ohio Street Restaurant, which is well supplied with food and drink. The restaurant is well lighted, and the food is excellent. The waiters are well trained, and the service is excellent.

Alighting on Ohio Street after his drive from the headquarters of the society in New York City.
The International European Conventions
Planned by Brother Rutherford for the Convenience of Our Brethren Across the Atlantic Who Could Not Come to Columbus

The Greatest Ever Held in Europe

Let’s Join the Party That Accompanied the Judge

“All aboard that are going ashore,”
The deck steward gave his last call for all visitors to get off the boat; the gang planks were lowered and at 12:01 A.M., on Saturday, May 9, the great ship began to slowly move away from the pier. The deep, bass, steam whistle gave a long blast as a parting notice to the city of New York that the SS Rotterdam was once more leaving for Europe. This time she carried Judge Rutherford and his small party of assistants to attend the Watch Tower conventions in Paris, Berlin, Copenhagen and London.

Life aboard the ship was a very happy one for our little party. Each morning Brother Rutherford invited us to have a study on one of the articles on Mordacai and Esther which had just started to come out in The Watch Tower. Everybody left us on “pins and needles” of anticipation and expectation for the next article. The study was limited to those morning studies; it would have been keeping enough, even the Lord had even more store for us. During one of these meetings, Brother Rutherford, by way of illustrating how the Haman class was conspiring against the Mordacai and Esther class, told us about a letter he had received from Germany many years before leaving Brooklyn. This letter threatened him with arrest and imprisonment if he addressed the public and spoke against the clergy while in Germany. It so happened that a big public meeting was being arranged as one of the features of the Berlin convention. In spite of the letter he sent instructions to the Magdeburg office to go ahead with their preparations for the public meeting. Further than this he did not go. The big meeting was a great success. There was no arrest or do. You can imagine the interest this gave us in the Esther articles as we learned how Haman plotted against Mordacai and Esther and what happened to him. What would happen in Berlin? That was the question.

The trip across the ocean was a very delightful one. On Sunday, May 14, we arrived at Plymouth, where a party of Rutherford and Bro. F. K., who also embarked to spend a few days in London, met us. The week was spent in London and Paris for the first big convention Paris had ever had.

What a convention that was! The Borne office, which made the arrangements with the assistance of the brethren at the Society’s headquarters in Paris, had engaged the Salier Palace, the newest and best equipped hall there, for the entire convention. With one large hall seating about 2,000, and two small halls seating about 500 and 300 respectively, it provided excellent accommodations for the various meetings. In all there were about 2,000 brethren at the convention from all parts of Europe, from Asia and from America. The total number to come from England was 726. Germany sent a delegation of 1,450 brethren and 521 Polish brethren reported to assist the 298 French brethren in giving a real witness to the King and Kingdom in Paris. The final count showed that among the 3,000 there were 23 different nationalities represented. This made the handling of the meetings a very difficult problem. But fortunately all who were there could understand English, French, German or Polish, hence it was unnecessary to make arrangements for having the various lectures translated into any but four languages.

Brother Rutherford seemed to be absolutely setting in his administration for the needs of these brethren who had traveled miles to hear the comforting news which he had to bring to them from God’s Word. One morning, for example, he spoke to the French brethren, and as he spoke, each sentence had to be translated by another brother into French. Talking in this manner is a great strain on the speaker. Having talked to them for a full hour, after only a few minutes interval he went into the large hall and spoke to the German, Polish and English brethren. This meant that two interpreters had to translate for the audience each sentence as he spoke it. It was amazing to us how he was able to do it and certainly proved to us that the Lord aide one to accomplish his purpose. At other times when the brethren of all the nationalities assembled together in the same hall, three interpreters translated his talks into Polish, French and German. On Monday evening arrangements had been made for the public meeting. We had been looking forward to this with interest. You will probably remember, from The Watch Tower’s Report

Arranging for the European Conventions and the Columbus Convention and Extensions Requires a Prodigious Amount of Planning and Decisions. Here He Is Keeping Two Secretaries Busy with Preliminary Work.

Their Invisible Leader—About to Give Instructions to the Paris Division of “Une Grande Arrosee.”

Three Thousand at Paris—From Twenty-Three Countries. Count Noses, if You Like, but Don’t Overlook Those in the Spacious Balcony. The Camera Wasn’t Large Enough.
Brother Rutherford Addressing the Paris Convention

of the last time that Brother Rutherford addressed the public in Paris, that the meeting was broken up by a crowd of people who caused such a disturbance that those who wanted to hear could not. This time there was absolutely no disorder.

The people came in in a very orderly manner, and never had our party seen a more interested and attentive audience than this one. They eagerly drank in the water of truthe as it flowed to them from God's Word, and thirsted for more. They knew that this was true, for after the lecture, we watched the crowd come out of the auditorium carrying the books and “barrowed" over the good things they had heard. The report showed that 300 books and booklets were taken away by the public at this meeting.

For today, and early the friends met at the hall to go out into the work. It was a delight to see so many people who could not hear the message of Rutherford. All of us were surprised at the large attendance at the meeting.

In his address Saturday, Brother Rutherford made no mention of the threatening letter he had received, but greatly encouraged the brethren to go out into the service the next morning.

He called for a show of hands of all the speakers on the platform and in the public, and every hand went up. The public was thrilled to see every hand go up. That the brethren actually did this was shown by the service reports which were received from 8,000 workers.

Little incident occurred which illustrates the longings existing in the hearts of the people in Germany. While waiting in front of his hotel for his car to come, in his usual friendly manner he spoke to the hotel doorman, mentioning that he was a tall, handsome fellow. With tears in his eyes, the man replied, "There are not many big men like you and me left in Germany." This gave Brother Rutherford the opportunity to speak a word of comfort to him, and later he left with him a copy of Life.

Monday night, the time for the public meeting and the time for seeing whether or not the Devil's organization would attempt to make good its threats, finally arrived. As we came into the hall a brother informed us that some members of the Nationalist party had attempted to get up their banners but that these had been taken down by the brethren. This in itself looked as if the troubles were over.

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cause a disturbance? Our eyes swept back and forth over that vast audience for the first signs of disorder, but instead of disorder, from the section reserved for the public as well as every corner of the hall, came an overwhelming, deafening applause and many shouted out their admiration and their shame upon the clergy and conspirators. The audience was with him and against the conspirators. In a clear and logical manner the Judge proceeded to tell them what was the only remedy, and the meeting ended with no disorder or attempted arrests. The public showed their interest by taking away with them nearly 12,000 books and booklets. Another great convention came to an end and the friends went home rejoicing.

The day following the convention our party returned to Magalpa where Brother Rutherford remained at the Magalpa Hotel until it was time for him to go to Paris. This second trip was necessary for him to complete the arrangements for a much needed house for the brethren who are looking after the work in France. While there he spoke over radio station VITX for the second time. Because this second trip was necessary it was impossible for him to attend the convention of the Scandinavian brethren in Copenhagen, June 6-7. Instead, two of our party, together with a brother from the London Brethren, made the trip. The same spirit shown by the brethren attending the other con-ventions was manifest there. All day Saturday they spent in the various sections of Denmark preaching the King-dom Gospel by witnessing from door to door, gathering together again in the evening for a discourse. Again, on Sun-day morning, they went into the work this time in the city of Copenhagen. As a result of this witness 2,316 books and booklets were left with the people. Here 300 brethren from Norway, Sweden and Denmark attended the convention, and all left with a greater determination than ever to continue to press the battle to the gates.

Our party met together again in Lon-don, just in time for the opening of the London convention, which was held at Alexandra Palace. This hall is an immense structure located in a beautiful spot, high on the top of a hill from which an excellent view can be had of the city of London for miles around. It is surrounded with a lovely park filled with beautiful trees. The grass is lux-cious and there were no "keep off the grass" signs to keep the conventionists from sitting under the trees between meetings. The building itself has many different halls in it. The largest one, known as the Great Hall, is so large that the Alexandra officials told us before the public meeting that no speaker had ever been able to attract enough people to fill it. The convention meetings were held in one of the smaller halls, which comfortably seated the 3,500 brethren who attended.

The weather was fine and the brethren never manifested a better spirit. The long-tall coats, black ties and the less ecclesiastical formalism which used to be in evidence was dispensed with. With hearty enthusiasm the brethren greeted Brother Rutherford's talk on the 44th chapter of Isaiah, particularly when he told them that the time had passed for giving honor to any man that all honor for the truth belongs to the Lord. After this lecture we heard many brethren say that they had never attended a meeting which they enjoyed more; and we felt the same way about it, too, for a spirit prevailed which warmed the hearts of everyone. Brother Rutherford told us afterward that he believed the brethren were ready to go right down the line for the Lord and his Kingdom.

As much as we enjoyed this meeting, we had another treat in store for us; for his next discourse was on the 45th chapter of Isaiah, the subject being "The Man with the Writer's Ink." When the meeting was over we were greatly encouraged with the feeling that the convention was the best ever held in England.

Another week was spent in London in the same manner, the brethren attending the various conclaves, and the last day we had a farewell party to the London Tabernacle on Saturday evening. Our departure from Southampton was delayed about ten hours by the military, lest we should be on our way home in time to vote for the new tariff.

Judge Rutherford's Popularity with Londoners Packed Out the Great Alexandra Hall—The First Time It Was Ever Done by a Speaker

When the subject was announced everyone was enthusiastic that, in accordance with the British custom, they dropped their feet, clapped their hands and one or two called out, "Oar, gawd!" That talk will long be remembered by those who heard it. At its conclusion the friends were so encouraged by the increasing light on God's Word of truth that they were massed thicker than ever to do their part in showing forth the praises of Jehovah.

To tell about the London convention and note mention of the field service would be omitting one of the biggest things for the brethren came to work, and they did work. Practically all went into the work during the two service days, and as a result left 16,813 books and booklets in the hands of the people. This figure included the number placed at the public meeting.

And now to tell you about the public meeting. The Great Hall was packed to the overflow, fully 18,000 being there. Some were standing in the rear and others were turned away. Amplifiers carried Brother Rutherford's voice to all parts of the auditorium. Again in a few words and logical manner he laid the plain facts before the people for them to accept or reject. He reminded them of public statements made by their leading clergyman which showed that they did not believe in the Bible and therefore could not be the Lord's representatives. But in truth and in fact were agents of the Devil. He told them that he was not there to get the favor of any man, but to tell them the truth. It was for them to "take it or leave it.”

It was truly a wonderful meeting, and taken in conjunction with the other meet-ings, the friends went away with the feeling that the convention was the best ever held in England.

The sea was again never out of our mind, and while we were in England we were greatly encouraged with the feeling that the convention was the best ever held in England. From start to finish the Lord's people were greatly encouraged. The public meetings were clearly manifest, and the brethren at the conventions were greatly encouraged by hearing and seeing their president once more.
Beth-Sarim — Much Talked About House in San Diego

The House of the Princes


Come Again, Reporters

"All men have not faith," and there is no use in expecting men to exercise faith when they do not have it. At the present time there is only a handful of people in the world who really know that the Bible is the Word of God, then we may depend upon it that it was especially written for us who are living just now, when Satan’s organization has been cast down into the abyss from which it will never arise.

God has a people in the earth at this time. These people are his people, and not the Devil’s people. They look like other men, but they are not the same. They are governed in what they do by the Word of God. Their desire to do God’s will as they find it recorded in his Word is the all-consuming passion of their lives; it means more to them than all else in the world put together.

We know who the people of God are. They are, collectively, God’s ‘faithful and wise servant’ in the earth at this time. Collectively, this ‘servant’ goes to make up the Watch Tower Bible & Tract Society. There is no other ‘servant.’ God does not have fifty-seven or even two different ways of doing his work in such an hour as this.

It is the position assumed by the ‘servant’ that the Watch Tower Bible & Tract Society is being used by the Lord to proclaim God’s name and Word and his judgments to the earth and to help God’s people, both those who are free and those who are in the Devil’s clutches, to grasp the blessings and to see the duties and privileges of the hour.

Judge Rutherford, president of the Watch Tower Society, is one of the hard-won men in the world. Anybody can be a Christian in peace-time, but Judge Rutherford was one of the war-time Christians; and, for daring so to be, went to Atlanta Penitentiary under four sentences of twenty years each.

When he emerged he was in poor physical condition, and even now has the use of but one eye. Since his return from Atlanta, prudence and good common sense dictated that, working as hard as he constantly works, he should have the benefit of the most equable winter climate to be found. It is a matter of common knowledge among meteorologists (weather experts) that San Diego, California, is an ever-perfecting winter climate as it is possible to get. About a quarter of a million people besides meteorologists have made the same discovery and make the city their winter home.

For years after he emerged from prison, Judge Rutherford went to San Diego to work during the winter months, renting such quarters as could be secured. His physician, Dr. A. G. Pelley, of San Diego, urged him to make the city his permanent winter home; and in the latter part of the year 1929 some brethren, out of their own personal funds, arranged for the erection of Beth-Sarim, “the house of the princes,” of which several illustrations appear in this house.

Before Judge Rutherford would accept and use the home, he insisted upon writing the deed that it shall forever be held in trust by the Watch Tower Bible & Tract Society for the use of the Lord’s... (Continued on page 8)

A View of the Front and East Side.

What the Back and the West Side Look Like. Do You Think David Will Like It?

Looks Pleased, Doesn’t He? Just “Finished” the News Reporters.
This Kingdom Gospel Must Be Preached in All the World

Amazing Growth of the Lord’s Work Since 1922

The Witness Work in Argentina

Argentina is a vast country, about equal in area to all the Rocky Mountain and Pacific Coast states of the United States. Today it occupies much the same relation to the rest of the world that was occupied by the United States seventy-five years ago.

You think of the United States as being so many millions of square miles, yet in proportion to the population we have very many more farmers here than you have there. Thus, the foreign-born population of the United States is given as 13 per cent, while the foreign-born population of Argentina is given as 7 per cent.

Yet, although Argentina is a young country, the immigration period through which she is passing, she is an old country otherwise. The University of Cordoba, in Argentina, was founded in 1573, seven years before the “Pilgrim Fathers” landed at Plymouth.

Migration into Argentina has come principally from Spain and Italy, though there are many Germans among the new immigrants. The state contributes about $150,000,000 in gold every year to the support of the Roman Catholic religion, but other religions are tolerated.

The constitution requires that the president must be a Roman Catholic.

We have a good deal of difficulty in coming to this, except among the German and British immigrants. Thus 31 per cent of our Austro-Hungarian immigrants are Catholic, 30 per cent by the Spanish immigrants, 29 per cent by the Italian and 17 per cent by others.

Among the German immigrants all but 9 per cent are Catholic, and among the English immigrants all but 8 per cent.

In the county of Buenos Aires itself, where 48 per cent of the population are Spanish-speaking, the Catholic is now the majority of the population, and many of the Jews, who are not Catholic, are becoming Catholic.

In Buenos Aires there is also a large German-speaking community, and in the neighboring cities there are many large German-speaking communities.

We are doing something, but we need help from the United States, and we need reasons for our efforts.

As a result of all this, we are under great difficulties. We are working in an area where we are in the mist of our winter, no shining is quite different from what it is in the United States.

The government of the United States is very poor. We have no work and no funds to work with, and we are working with the people who are very poor.

We have no regular office staff. Of the two brothers with me, one, the German brothers, work during the day and the other at night. When he has no work he goes on with his canvassing.

The knowledge of the three languages Polish, Ukrainian and Russian. He also works during the day when work is to be obtained.

In the evening both of the brothers are free, and one goes to the post office and the other goes to the post office in the evening.

The distribution of literature here is a difficult task, as a colored man would not be able to make him see

If given 50 percent of the proceeds of his letters, the distribution of literature here would be appreciated by only those who are in it.

Acting under the advice and instruction of our beloved president and our best friend is to keep the witness work under him, and when a letter is written, it will be a “go” or “no” to it. But instead he will write to the person that it is absolutely unnecessary. This person by one means or another, we are getting the work done.

Sometimes seems to me that the majority have to be handled with kid gloves. Work among them is difficult, aside from their poverty and language.

Nevertheless, we have now seventy friends who are acting as very active part in the witness work, and we work which we consider most important.

At the special drive in May we put out 2,200 books and booklets. This is not a great thing, but it is our greatest task for one week’s work.

In Rosario de Santa Fe, the work is represented by Brother Orens Schwab, a German, the twin cities of Panama and Santa Fe are represented by Brothers Felix Bonom, Spanish. The city of Bahia Blanca and the southern part of the Republic is represented by Brother Alberto Caba, Paraguayan, the city of Monseñor and San Juan, with the province of the same name, are represented by Brothers Maximino Gispen and Ramon Merced, the first German, the latter Argentinean.

Montevideo and the Uruguayan republic is under the representation of Brother Carlos Oll, German. Next spring, God willing, we expect to receive the message to the republic of Peru.

The Betel Family in Buenos Aires, John Muniz (center), Resident Manager.

The Witness Work in Australia

Jehovah God states in his Word that this gospel of the Kingdom will be preached in all the world for a witness. We are pleased, therefore, to make a report of the successes in the work, now in the number of pioneers taking part in the field and a general awakening amongst the classes. The work is directed by Brother Rutherford from the headquarters of the organization at Brooklyn; and we endeavor to carry and the instructions received as near to the letter as we possibly can, and we find that in proportion as we do this the Lord’s blessing is manifested to a greater degree.

At the present time, May, 1933, there are 150 pioneers battening away at the Devil’s organization, and also a number of auxiliaries and class workers. The reports received at the present date indicate a considerable increase in the work for the year 1933-34.

During this year the work in the Fiji Islands has opened up, and also in Tonga, Samoa and New Guinea. Little of no witnessing was done in these countries prior to this year, and it is marvelous to see how the message of the Kingdom is being received, not only by the natives, but also by many Europeans who make their homes in these islands.

The work as carried on in these islands and in Australia itself is not easy, by any means. The pioneers who operate these districts have to find a distance of 100 miles between houses. Work is so hard; it is hard to put in the number of calls needed. It is a work of a very practical nature, and the Lord does sustain all those who are wholly devoted to him, and he provides all their needs.

Very recently one of these house-sitters with four pioneers shared traveled from West Australia to Sydney, a distance of over 3,000 miles; part of this was over the Australian Desert. For several days no houses were seen at all, but when they (Continued on page 9)

The Society’s Office in Sydney, Australia.

A. MacGillivray, Resident Manager of the Australian Work.

Carlo Ott, in Charge of the Work in Uruguay.

As fast as they are ready we are sending out new brothers to the different cities.

They canvass these cities, and if they are not interested they stop and say, "Thanks and the message of The Horse of God; and if the interest continues they establish classes. If not, when the city has been thoroughly canvassed they are sent to another country.

Classes, when formed, are held in the rooms of the interested parties. If not possible rooms are rented for the purpose.

The dear friends here all, as one, send their love to all, and in the name of our Lord wish that the great convention will have the most encouraging effect possible.

Let us all hope that the Lord will bless the conversion, and that all the congregations may continue to grow, and maintain our courage while we fight on the side of the Lamb.

Ricardo Traub, in Charge of the Work in Chile.

The work in the republic of Chile was started last year, in the care of Ricardo Traub, German. Although so recently started, we already have some results. One expression heard by the writer when he was there in February (at which time eight were immersed) was that one of the immersed ones said when the truth came to him he was communally inclined, and did whatever he could to serve the Devil and idol God. Hence it would be regrettable to have him.

He would try to serve God to the best of his ability, and he is doing so.

(Continued on page 9)
His Bedroom, and the Famous Nightcap

Beth-Sarim

(Continued from page 6)

work in the earth, with the expectation that in due time Abraham, Melchizedec, Joseph, Moses, Joshua, David, Isaiah or some others of the patriarchs or prophets of older times will appear and will be glad to use this home which has been prepared for one or more of them in the western edge of the new world.

The climate is same as that of Palestine. The place is planted with date and palm trees, such as would be familiar and pleasing sights to these men. On the part of Judge Rutherford, the dedication of this home to God's work and for the use of those men was a simple act of faith. To a few newspaper men this exhibition of true faith in God and in His Word has seemed to give occasion for a little display of semimirkish incredulity; but for the most part the newspapers have treated the item with dignity, and the story of Beth-Sarim has gone around the world, conveying to millions of people the thought that chironly Paul and others will no doubt be awakened from the sleep of death.

Whatever the motive of the newspaper men, their action resulted in giving free world-wide publicity to a Bible truth, the resurrection on earth of the faithful Old Testament saints, publicity such as would have cost the Society thousands and thousands of dollars.

Another feature, an unusual one for those caught in Satan's toils, is that the "servant" class, instead of being glad to see the preparation for and the use of adequate equipment for doing the Lord's work, seem to have the spirit of Judas when he said, "Why was not this ointment sold and the proceeds given to the poor?"

The record shows that Judas cared nothing about the poor. What he really wanted was to get his hands on that money for himself. And the reason he wanted it for himself was not that he could use it to the glory of God. His thought in the matter was wholly selfish, wholly indefensible. And the Judas class are like Judas himself. They are all of the same stripe.

The Outside Stairs from the Patio to the Sun Parlor.

The Newspaper Accounts Led People to Believe It Was Several Acres in看看er. Two No. 15's (If We Remember Correctly) Would Make Quite a Splash!

WITNESS WORK IN AUSTRALIA

(Continued from page 7)

... came to a station and reported themselves. These station owners were told that the Watch Tower folks were coming and the end of the world. These pioneers reported that even in the remote parts of the desert the people knew of the work being carried on.

The Lord is raising up translators in the different islands so that the message is being prepared for these people in their own language. We have just a number of places to preach and plenty of room and liberty for those who wish to couple adventure with the privilege of service for Jehovah God.

The president has been pleased to assign Java to the Australian branch, and very shortly we are hoping to send representatives there.

The electrical transcription of Judge Rutherford's lectures has been a great boon to this country and a wonderful blessing in sending out the message. These are so clear, plain and convincing that the people absolutely rejoice to listen to us. We are hoping as time goes on to add a goodly number more stations to our present going list. Some of the Australian stations broadcasting the Watchtower programs have been heard in America.

This is a vast territory. If you were to take your stand in New York you would have the eastern outpost of our territory in London, and the western about California, and in the north and south about the lumber and mining camps. They will enable the friends to get an idea of the difficulties that confront those who are taking part in the work in those parts.

Take a map of the South Sea sometime and look at Tahiti east of us, Western Australia west of us, and New Guinea, Java and Fiji north and northeast, and you will begin to have an appreciation of some of the work that is going on by your brethren in the Southern Hemisphere.

Here in Australia, New Zealand and the islands of the sea we are joining with you in taking part in the Columbus convention extensions by means of general assemblies and field service for everybody. We are looking forward to the report of this international convention with keen interest, and we pray Jehovah that it may be the greatest witness that has ever been given in the earth.

A word in closing, taken from a report just received from the first pioneer to enter the Island of Tonga in the South Seas. After being there a few days he gathered around him a number of young native men and women and they continued all night discussing the message of the Kingdom.

After hearing the glad tidings they resolved to band together to make a translation of all the books and booklets so that their people who cannot read English may have the privilege of hearing the Truth. This is a sample of what is going on in the various islands under our direction. Truly it is glorious to have the privilege of carrying the message of the Kingdom to these people. The work is plentiful and the labors are still few. (To be continued in our next issue)
The Witness Work In Austria

By Walter Voight

In Vienna itself we have the greatest liberty. We called upon the chief of the city police and he told us that the law is on our side and that we should only call upon him in difficulties. Every case in Vienna has been decided in our favor.

In some sections where the brethren were held up by the police and were halted before the authorities, the brethren were asked if our literature reached those who have left the Catholic church. We answered, "Yes," and were told, "That's good; now we will make a report which will make these dark men mad." (The Catholic men in office are called the "dark" or "black men" by the people!)

Recently we visited a museum and slides to illustrate our public lectures in many Austrian cities. The Devil tried to cause confusion and when we had finished the preparations at a certain city, a decision of the authorities was handed to us that we could not give the illustrated lecture in that place, and other places where we were preparing to go were also included in this prohibitive measure.

We entered a sharp protest, through our agents, and wrote that the authorities of this part of Austria are held responsible for all expenses that we had in preparing for this exhibition. The permit was withdrawn and people who became interested through the Protestant literature now began to canvass with the books at several places.

The greatest difficulty with the authorities was encountered in Lienz, a town of 1,000 inhabitants, the capital of East Tyrol.

The Bethel Family at Vienna.

The sphere of the moving picture house, apparently at the behest of the clergy, is rapidly and successfully increasing so that Jehovah has made his own profession so effective that the Devil thinks he can cause difficulty, everything that he does it turns against him. By these happenings the brethren have been encouraged to spread the Truth with more seal and energy than ever before.

In Austria there are now 22 classes, with about 600 class attendants, of which 251 are regular workers. It is a joy to see the courage and devotion of the brethren. We trust in the Lord that the opportunities for witness work in this country will be still more favorable in the future.

Vienna Locusts Ready for the Field. Can You Find Their Stings?

We now have ten pioneers, and others are about to enter the work. It is a real joy to see their zeal for the Lord. A few days ago a Polish brother came to the office and said: "I am tired of the organization of the Devil and now I am going to serve the Lord wholly and wish to enroll as a pioneer."

Another Polish pioneer has kindled a fire of enthusiasm for the Truth in a whole section of the country. Whenever he enters a village, the priests run around like fools and their long black coats roll up the dust in the streets!

An English colporteur met a clergyman at a home who was very much excited. Threatening her with the police, he forbade her to work further. As well as the sister knew the language, she said smugly: "I am not afraid of you or of the police."

Then the priest began to swear for rage.

The mayor of Namur told the Swiss pioneers that they could not work there; but since his prohibition and a warning in the newspaper they are working with increased joy, because there is no law which can prevent their work.

Three auxiliary colporteurs between 60 and 70 years of age are working here, and one of them goes to the market at Liège. This market is visited by many people and is very interesting. Our work calls out the literature in 25 different languages. Many foreigners, whom we could not find otherwise, come and buy. His success is wonderful.

In the industrial sections of Belgium it is necessary to keep on band books in 20 different languages. We now have three new Polish classes.

Belgium's work is wholly colonial. The power and influence are in the hands of the central authorities. At the present moment there is the fact that a large part of the population is composed of raw natives, but it is time to call out DELIVERANCE and many are doing so.

During the last two years the work in Belgium has increased much. The outlay in 1924 was much as it was in 1923. During the same months as last year, 49,090 tracts were distributed, and 12,000 books and booklets were sent out.
The Witness Work in Brazil

By D. D. Neves

As you may know we are under a revolutionist government. In the beginning the people hoped that things would be materially better, but now we are finding things getting worse and the people continuing in their affections. They are very great about this whole country. There is no remedy except the Lord's kingdom, and this is at hand.

Bethel Home in Sao Paulo, Brazil.

D. D. Neves, Resident Manager.

Our great privilege is to notify the people about the Lord's remedy. In the condition of the country does not permit the placing of many pieces of literature, but we are using all pieces of literature we place at bookstalls.

We have seven classes, but not all are organized for service. Four classes are witnessing from door to door, but not all numbers of these classes. However, in all classes we have some members working with the literature. Here in São Paulo city we have two classes, Portuguese-speaking people are one class, the other a few of Hungarian-speaking people; and both classes have workers in the service from house to house, with some results. A German class in Curitiba is active in the witness with literature. Two classes in Rio de Janeiro have some members getting good service with the books. We hope touchingly to have all classes organized for service.

Some months ago I made a visit to several cities in São Paulo state, where the people heard the message and bought literature. These trips would be very good if we could affect them in each state. Brazil is great, and traveling is expensive. We are doing our best and hoping in time to visit each city, giving the witness.

The Lord's work has now its center in São Paulo city, about a million population. Our branch is in a good district, but where the people are very poor. Here we rent a part of a house for our depot and not do all the service as promptly as we would. But the service is manifesting being better each day. All of us realize our opportunity to cooperate with you and the Lord, and we are very glad for all the blessings of the Lord.

Every Sunday some workers of four classes go out with literature from door to door witnessing for Jehovah and his king. It is the most important service doing so that we have opportunity to see directly the condition of the people. Some have no money to buy literature, then we give some tracts gratis. Others are against the Lord's message. But others are attentive toward the explanation and buy some pieces of literature.

We have actually about thirty class workers every Sunday in the field. All interested ones are invited to go out in the service. Our purpose is to prepare classes only for service. Some are now in the service, others find the service very difficult. Others are entering in. God blessing many of those who are confessing his name and glory to the people. The results have become interesting in the Truth.

Two thousand tracts are distributed every week, inviting the people to the public lectures every Sunday. Some newspapers also invite the people and give reports of the lecturers. For the first time in Brazil a reporter came to the Society's representative, asking information about our service in the world, and our doctrines. All information requested was given and the newspaper published freely. Many were interested as a result of the report given in the newspaper.

A lecture was held about "Spiritism," and the newspapers mentioned it as it were for spiritism. Our hall was full; almost all were spiritists. Some interrupted the lecture, but order was restored and the speaker continued until the end. Some were interested from that day.

Now we are looking for the "International Service Convention Week." I have seen that the class throughout the country is trying to be ready for that glorious time. Mr. Jehovah is helping with many blessings throughout the earth.

The Office Staff at Sao Paulo and the Printing Equipment for the Brazilian Watchtower.

The Witness Work in British Guiana, S. America

By Fred Phillips, Resident Manager

As the countries of the world go, British Guiana is but a very little one. The total population of the country is 320,412, of whom over one-third, 120,504, are East Indians, and a large number of Portuguese in the country, and 4,000 whites of other nationalities. The remaining of the population are Chinese and mixed races.

For the last six years trade conditions in British Guiana have been deplorable. Exports in 1929 were down 55% from what they were in 1926, and the earnings of the people have fallen off so that the importation of books and literature has decreased at least to about half what it was in 1926.

Georgetown, our capital, is only a little over 50,000 people in population. Most of the interest in the truth centers in the colored people that make up the colored, Indian, and Chinese communities. The colored is the largest section of the population, and in spite of the prevailing Vice of the saving up of money for the enjoyment of the future, and the work is spreading to the negro plantation districts and to the villages that lie back from the coast. Gums are putting out more than 5,000 books and booklets a year, while that is done in the field is considerable for us, so we are but few. There are three colored preachers who labor in the field, and twenty workers. The average number of those who are weekly in the branch is fourteen.

Gives us our heaviest work has visited remote parts of British Guiana, at great personal inconvenience, and sometimes in actual danger, he has crossed waterfalls and waded through a small open boat with the blustering sea overhead, and tramped for miles along narrow banked with dense tropical undergrowth.

There has been done that the workers in the diamond and gold mining districts of the Tafy and Mazaruni rivers, and the Fringe of the Guiana forest, and the workers in the timbergraves of the Pomeroon might have a witness to the truth. He also worked the head waters of the Demaranawa and Rupununi rivers. The regular workers are on the city and near-by villages as often as possible, and thankful to us for the privileges which are theirs. We remember you all your prayer and ask to be remembered in yours.

The Witness Work in Canada and Newfoundland

By W. F. Salters

Ever since the year 1909 Canada and Newfoundland, in common with the rest of the world, have been experiencing a general decline and deepening into the mire, both economically and morally. Unemployment has been rapidly increasing until today tens of thousands are out of work and in need.

The situation is somewhat ironical; elevators are full of grain and the people are hungry; the factories are full of goods and the people are without necessities; the rich are getting richer and the poor are getting poorer; and the more the so-called leaders of industry try to adjust the situation, the more hopelessness it becomes and the more bitter the hatred of the poor people towards the rich.

While the rich are getting richer, and the poor are getting poorer, we have been engaged in a battle to bring the hope and joy of the kingdom of God, the only hope that God's kingdom can bring.

The witness given in Canada and Newfoundland during 1930 surpassed that of any previous year, notwithstanding the fact that 1909 was the most trying year in the history of these lands, and while the present year appears more difficult, again it is seen that the Lord, through his organizations, is able to get through all difficulties and accomplish much in advance of the corresponding period of last year.

Jehovah's little army of faithful servants in this vast territory, which extends for more than 4,000 miles from coast to coast, has been carrying on with growing zeal as the work he has given has been committed to their charge and they have boldly and fearlessly gone, and continued to give, his witness against this present evil age.

During 1930 over 190 service conventions were held, at which the brethren assembled primarily for the purpose of growing in the knowledge of the truth and the meetings being held in the evenings for
A Corner of the Society's Office in Toronto.

The Society's Atlantic Coast Road Is an Interanter Literarily and Otherwise.

such convention and these are used to convey the workers to the rural territory and to the towns and villages where it has been arranged for them to give the witness. To meet the demand for literature arrangements have also been made for a horse-car to travel with each series as a vehicle for conveying a large supply of books and booklets, and it is also utilized in the service during the witnessing hours. Words can scarcely express the joy and strength the friends are deriving from this feature of the service as evidenced by their testimonies, both written and verbal.

In keeping with the onward march and growth of the Lord's kingdom upon the earth the little army of colporteurs in this country is also increasing, and it is a source of much joy to note that there are now in the colporteur field in Canada and Newfoundland 165, as compared with 112 at this time last year. While this army is not great in number, it is a mighty power in the hand of the Lord in carrying on the work he has willed shall be done in this our day.

It seems very manifest that no phase of the Lord's service is more richly blessed than the colporteur work, and the pioneer field in particular. It is a phase wherein those engaged are called upon time after time to put their whole trust in him, with the result that they have abundant evidence of his continued protection and watchcare over them.

A pioneer colporteur, who has been passing through some trying experiences in the field, recently wrote us as follows: "Neither of us knew a soul here, and of course we had only the Lord to depend on, which is at all times sufficient to any of the appointed, and I knew he was going to take care of us both. Both Sister and I and I could see his guidance in every move; it was so manifest even to the choosing of our room..." Homely, the more we have to depend upon the Lord for, the stronger we are in faith. In all the years I have been in the truth I have never really appreciated this as much as we have since beginning a colporteur."

In connection with the activities of the colporteurs and class workers a great number of automobiles have been more or less continually in use; in fact, it would not have been possible to have accomplished such an extensive witness without them. But, in addition to this means of transportation, in order to reach those living along the coasts, it has been necessary to use ships.

in no other way, for traveling by boat is the only means of transportation.

What is true of that territory is likewise true of the long 7,000-mile coast of British Columbia. For this territory another boat was purchased, and splendid results have been obtained, many hearing the message for the first time. This particular phase of the service has naturally been fraught with great difficulties and carried on under most perilous conditions. The following is an interesting item from the report of one of the boat captains:

"In many ways the work here on the British Columbia coast is unusual and truly of a pioneer nature. Many small places are unknown so far as the maps are concerned, a number of inlets and bays being uncharted or at the best very poorly so, and one can never say with certainty where we will be on a given date. In some waters it is not safe to travel after dark, which makes our days very short, and storm too, delay our progress. On the whole, however, our Master's guidance and protection have been marvelous in our eyes, and when the winter has begun to show we have always found ourselves near a good harbor with plenty of work to keep up. From last May to this, with the exception of the October storm of last year, the people more and more rapidly lining up in favor of the meeting, and as we have many friends. Generally speaking, they are very ready to listen and have a desire to investigate for themselves. Those who are able to get the Watchtower programs express their deep appreciation of them. Recently I called on a man who had obtained the first three bound books from me some months ago. He said he had read them..."
At least three times, and he took the rest of the set, a Bible, and a Golden Age subscription. These blessings, however, are not on the witness work very marked at this stage. We have to keep on the war once more in this field and try to have a leaflet to hand to have part with them.

It is a matter of course that the money and the power of the Lord is ever manifest to be a strong and mighty weapon in his hand. Breaking down prejudice and opening the way of the kingdom in the means of the radio. It is gratifying to note that in Czechoslovakia, the number of stations broadcasting through the medium of the radio has increased from 2 stations broadcasting the message of truth in 1923, to 11 stations now broadcasting beyond the province of their localities, and the number of localities, the number of listeners and the number of people who have heard the message of the Lord, is constantly increasing. And this is a fact that we have been well aware of the Lord has blessed the work in this field, and we may be sure that the work will continue to prosper.

We cannot fully comprehend the full and complete victory of the Lord in the face of the world, and it is only through the experience and the work of the Lord that we may see the full and complete victory of the Lord. In this spiritual battle, we are constantly being confronted with the greatest of all, and a wonderful work is being accomplished. The large number of people who are being blessed by the Lord in this field, is a source of great joy and comfort, and as a consequence there has been an unprecedented opposition to the Lord’s faithful witnesses.

Some of the cases of success in this field, are the result of faith and enthusiasm of the Lord. One case is the testimony of the people of the city of Prague, who have been able to see the Lord’s work through the eye of faith. Another case is the testimony of the people of the city of Brno, who have been able to see the Lord’s work through the eye of faith.

This was particularly true in the city of Prague, and it became so intolerable that the Society finally decided to stop all action against the Lord, and to settle out of court, agreeing to pay $75 to damo and apostate.”

The Witness Work in Czechoslovakia
By the Resident Manager

We here in Czechoslovakia are one of the newest and yet one of the most vital countries in the world. Though Bohemia had its own king for many hundreds of years prior to 1620, yet in that year it was lost to Austria and had no separate existence until it emerged as a republic in 1668, and later on, in 1867, as the Austro-Hungarian monarch, and took its place as a European power.

This is the land of Hues, and whoever, the Hues who are not born in the city, can experience the sight of the Roman Catholic church, has been a matter of interest for the people of the city. We are out of a population of 13,636,172, the church is of course very well known to the people. 3,833 Protestants were put down as 599, 519. The church is a matter of great concern to the people. It was made up of Jews, Greek, Catholic, and various other denominations. This will give you some idea of the problems with which we are faced here.

In size Czechoslovakia is about the size of the state of Ohio, but in the section north of the Carpathians the mountains and the people can read and write, but in Slovakia parties which prior to the World War were subject to the Roman Catholic church did not have education of any kind. This is why the Roman Catholic church did the poor people under its care.

Now it happens that in Czechoslovakia most of the persecuted live in districts where the standard of education is very low. As many of these friends are themselves unable to read or write, and often times are in conditions of utmost poverty, and do not have proper clothing besides their frocks, they are generally not in position to perform effective work.

Nevertheless, Jehovah has richly blessed his work in Czechoslovakia. The number of workers has increased by 100 per cent. German brethren (from Germany) have come in as pioneers and have done many good works. As a result the German border have been well worked by these German brethren. Very soon these German brethren have been satisfactorily settled. In the city of Prague alone, manufactured at the Magdalen plant, there are 74,521 Hungarians in Czechoslovakia, 72,850 Poles and some Russians. Some effort is made to reach the great expectation, and the addresses given by Brother Rutherford, with the fact that there was an open public meeting, all want to make the convention an outstanding feature. Unfortunately, the Lord blessed the convention as it passed, and he will annually bless in the memory and the result of the furtherance of his work.

But the London convention was really one of the most British friends should have those experiences and should realize the beauty of the language of their land.

Evil it was the Lord’s will that the British friends should have those experiences and should realize the beauty of the language of their land.

Evil it was the Lord’s will that the British friends should have those experiences and should realize the beauty of the language of their land. The Lord’s work was a little event in many ways. It was much enjoyed and was the occasion of the Lord’s visit from the state of Pennsylvania to the town of Tilbury had left the station, and the...